

	MENDED
	TION FOR PERMIT IC WATERS OF THE STATE OF NEVADA
Returned to applicant for correc	
Corrected application filed	APR -1 1931
Moone S	hoon Co
	heep Co., . Name of applicant
of Strawberry	, County of White Pine,
State of Nevada	, hereby makes_application for
permission to appropriate the pu	blic waters of the State of Nevada, as
hereinafter stated. (If applica	nt is a corporation, give date and place
of incorporation.)	
of incorporations)	
The source of the proposed a	ppropriation is Moore Well No. 1
	Name of stream, lake, or other source
· · · · · · · · · · · · · · · · · · ·	
2. The amount of water applied	for is 1/10th second-feet. One-second-foot equals 40 miners inches
3. The water to be used for st	ock watering.
	Irrigation, power, mining, manufacturing, domestic, or other use from its source at the following point:
·	8 E., M.D.M., at 9,628 feet S. 28° 058
Describe as being within a 40-acre subdivision of public survey, or by	course and distance to a section-corner. If on unsurveyed land, it should be so stated.
W. from the SE. corner of Sec.	32, T. 21 N; R. 58 E., M.D.M.
IF THE WATER IS TO BE USED FOR IR	RIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrig	ated is
(b) Description of land to be i	Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with specia	l instruction from the State Engineer when application is returned for correction.
*	
(c) Use will begin about	and end about, of each year.
= * · · · · · · · · · · · · · · · · · ·	NING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOW	ING INFORMATION:
(d) Power to be developed is	horsepower.
	near point of diversion in NE4SW4 of Se
8, 1. 20 N; R. 58 E.	e located, or locate by course and distance to a section-corner.
(f) Point of return of water to	stream no return Describe in same manner as point of diversion.
(g) State number and kinds of a	nimals to be watered 5000 head of sheep
122 III The man 12 To a state of the Time	and and about Dog 31
(h) Use will begin about Jan Month	and end about Dec. 31, of each year.
(i) Remarks	
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DESCRIPTION OF PROPOSED WORKS

Well to be dug to water and equipped with power pump and about 100 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water	
feet of iron troughs. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.	
is to be sovered in reservoirs, to another see statest and the location of the reservoir should be given with reference to the regardanting.	
	•
5. Estimated cost of works \$1,000.00	•
6. Estimated time required to construct works 3 months.	*.
7. Remarks The range surrounding this well has been used by predecess	\mathbf{or}
in interest of Moore Sheep Co., since 1870 for cattle and since 191	l for
sheep.	
Moore Sheep Co., Applicant.	
By C. F. DeArmond.	
C. F. De Armond.	
This sheet inspected	
, Engineer.	ار این از این
	4.7
APPROVAL OF STATE ENGINEER	· · · · · · · · · · · · · · · · · · ·
This is to certify that I have examined the foregoing application,	
and do hereby grant the same, subject to the following limitations and	
conditions: This Permit is issued subject to all prior rights. The	
State reserves the right to regulate the use of the water herein	
granted at any and all times.	
	- }. ≪
The amount of water to be appropriated shall be limited to the amount	
which can be applied to beneficial use, and not to exceed03	
cubic feet per second, or sufficient to water 5000 head of sheep.	
Actual construction work shall begin on or before May 1, 1934	·
Proof of commencement of work shall be filed before June 1, 1934	
Work must be prosecuted with reasonable diligence and be completed on or	
before May 1, 1936	er i i i i i i i i i i i i i i i i i i i
Proof of completion of work shall be filed before June 1, 1936	
Application of water to beneficial use shall be made on or before	
May 1, 1937 . Proof of the application of water to beneficial	
use must be filed with State Engineer on or before June 1, 1937 Map Filed April 14 1931	
Proof of labor filed FEB -4 136 WITNESS MY HAND AND SEAL this 17th day	
FED 1 1348	مي الله المراجعية المراجعية عام
Marche No. 25.79 . seered March but short story of took watering.	
-White Pine Come Record	
By Assistant State Ingineer.	